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OFFICE OF THE DISTRICT AND SESSIONS JUDGE :::::::::::::::::::: DHUBRI

No.DJ.VII-02/ M/2017-22/ 102 /E, Dated, Dhubri the 5<sup>th</sup> Jan /2023.

From : The District & Sessions Judge,  
Dhubri.

To : The Registrar (Judicial),  
Hon'ble Gauhati High Court,  
Guwahati.

Subject : Monthly Statements of Month-wise, Category-wise &  
Court- wise of cases pending for disposal for the  
Month of December /2022.

Ref. : Letter No. HC.VI-02/2016/237/STT, Dated 7<sup>th</sup>Dec/2016.

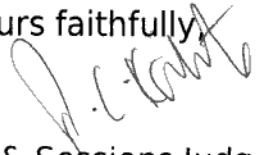
Sir,


With reference to the letter and subject cited above, I have the honour to forward herewith the statements regarding Month-wise, Category-wise & Court-wise pendency of cases as per format X, Y, M, Z, M, M-1 and M-2 for the month of December /2022 in respect of all the Judicial Officers of Dhubri District Judiciary.

This is for favour of your kind information and necessary action.

Encl :- As stated above.

Yours faithfully,

  
District & Sessions Judge  
Dhubri.

  
5-1-23

STATEMENT REGARDING MONTH-WISE, COURT-WISE & CATEGORY-WISE PENDENCY OF CASES IN THE SUB-ORDINATE COURTS FOR THE MONTH OF

DECEMBER / 2022

STATE : ASSAM

DISTRICT : DHUBRI

| Sl No. | Category of Cases                  | Dist. & Sess. Judge Dhubri | Addl. Dist. Judge Dhubri | Addl. Sess. Judge Cum Special Judge (POCSO), Dhubri | Addl. Dist. & Sess. Judge Bilaspur | Civil & Sess. Judge Dhubri | C.J.M., Dhubri | Addl. C.J.M. Dhubri | S.D.J. M. (S) Dhubri | S.D.J. M. (M) Bilaspur | S.D.J. M. (M) Hatsingimari | Principal Magistrate, JJB, Dhubri | Munsiff No.1, Dhubri | Munsiff No.2, Dhubri | Munsiff No.1 cum J.M.F.C. Bilaspur | Munsiff No-2 Bilaspur (Smti. D.Sarmah) | Munsiff cum JMFC Hatsingimari | Munsiff No.3, Dhubri | JMFC No.1, Dhubri (Sri A. Sonowal) | JMFC No.2, Dhubri (Sri P.P Phukan) | Category-wise total pendency as on 31.12.21 |
|--------|------------------------------------|----------------------------|--------------------------|---|------------------------------------|----------------------------|----------------|---------------------|----------------------|------------------------|----------------------------|-----------------------------------|----------------------|----------------------|------------------------------------|--|-------------------------------|----------------------|------------------------------------|------------------------------------|---|
|        |                                    |                            |                          |   |                                    |                            |                |                     |                      |                        |                            |                                   |                      |                      |                                    |  |                               |                      |                                    |                                    |   |
| 1      | Sessions Cases Type-I              | 54                         | 52                       |   | 77                                 |                            |                |                     |                      |                        |                            |                                   |                      |                      |                                    |  |                               |                      |                                    |                                    | 183   |
| 2      | Sessions Cases Type-II             | 57                         | 70                       |   | 135                                | 37                         |                |                     |                      |                        |                            |                                   |                      |                      |                                    |  |                               |                      |                                    |                                    | 299   |
| 3      | N.D.P.S. Act Cases                 | 173                        | 182                      |   | 72                                 |                            | 13             | 1                   |                      |                        |                            |                                   |                      |                      |                                    |  |                               |                      |                                    | 2                                  | 443   |
| 4      | Special Cases (Pocso)              | 0                          | 0                        | 205   | 82                                 |                            |                |                     |                      |                        |                            |                                   |                      |                      |                                    |  |                               |                      |                                    |                                    | 287   |
| 5      | Criminal Appeals                   | 4                          | 17                       |   | 4                                  |                            |                |                     |                      |                        |                            |                                   |                      |                      |                                    |  |                               |                      |                                    |                                    | 25  |
| 6      | Criminal Revisions                 | 4                          | 11                       |   | 8                                  |                            |                |                     |                      |                        |                            |                                   |                      |                      |                                    |  |                               |                      |                                    |                                    | 23  |
| 7      | Cases under Electricity Act        |                            | 1                        |   |                                    |                            |                |                     |                      |                        |                            |                                   |                      |                      |                                    |  |                               |                      |                                    |                                    | 1   |
| 8      | Cases of Rape against women        | 93                         | 79                       |   | 76                                 |                            |                |                     |                      |                        |                            |                                   |                      |                      |                                    |  |                               |                      |                                    |                                    | 248   |
| 9      | Warrant procedure IPC cases        |                            |                          |   |                                    |                            |                |                     |                      |                        |                            |                                   |                      |                      |                                    |  |                               |                      |                                    |                                    | 6993  |
| 10     | Summons Procedure IPC Cases        |                            |                          |   |                                    |                            | 1029           | 982                 | 31                   | 797                    |                            |                                   | 703                  | 839                  | 1077                               | 960                                    |                               | 965                  | 1256                               | 778                                | 9417  |
| 11     | Food Adulteration Act Cases        |                            |                          |   |                                    |                            |                |                     |                      |                        |                            |                                   |                      |                      |                                    |  |                               |                      |                                    |                                    | 0   |
| 12     | Essential Commodity Act Cases      |                            |                          |   |                                    |                            | 1              | 7                   | 11                   | 131                    |                            |                                   |                      |                      |                                    |  |                               |                      | 1                                  | 6                                  | 27  |
| 13     | Cases U/S.125 Cr.P.C.              |                            |                          |   |                                    |                            |                |                     |                      |                        |                            |                                   |                      |                      | 133                                | 108                                    |                               |                      |                                    | 1                                  | 373   |
| 14     | Cases under Domestic Violence Act. |                            |                          |   |                                    |                            |                | 39                  | 0                    | 89                     |                            |                                   | 175                  | 244                  | 134                                | 106                                    |                               | 227                  | 166                                | 190                                | 1370  |
| 15     | N. I. Act Cases.                   |                            |                          |   |                                    |                            | 1              | 86                  | 0                    | 65                     |                            |                                   | 3                    | 24                   |                                    | 0                                      |                               | 43                   | 44                                 | 56                                 | 322   |
|        | <b>SUB-TOTAL</b>                   | <b>385</b>                 | <b>412</b>               | <b>205</b>  | <b>454</b>                         | <b>37</b>                  | <b>2025</b>    | <b>1884</b>         | <b>66</b>            | <b>1862</b>            | <b>0</b>                   |                                   | <b>1216</b>          | <b>1473</b>          | <b>2026</b>                        | <b>1813</b>                            | <b>0</b>                      | <b>2059</b>          | <b>2344</b>                        | <b>1750</b>                        | <b>20011</b>                                |

District & Sessions Judge,  
Dhubri.

| Sl No. | Category of Cases                            | Dist. & Sess. Judge Dhubri | Addl. Dist. Sess. Judge Dhubri | Addl. Dist. Sess. Judge Cum Special Judge (POCSO), Dhubri | Addl. Dist. Sess. Judge Bilaspur | Civil & Addl. Dist. Sess. Judge Dhubri | C.J.M., Dhubri | Addl. C.J.M. Dhubri | S.D.J. M. (S) Dhubri | S.D.J. M. (M) Bilaspur | S.D.J. M. (M) Hatsingimari | Principal Magistrate, JJB, Dhubri | Munsiff No. 1, Dhubri | Munsiff No. 2, Dhubri | Munsiff No. 1, Bilaspur | Munsiff No. 1 cum J.M.F.C. Bilaspur | Munsiff cum JMFCHatsingimari | Munsiff No. 3, Dhubri | JMFC No. 1, Dhubri (Shri A. Sonowal) | JMFC No. 2, Dhubri (Sri Phukan) | Category wise total pending as on 31.12.21 |
|--------|--|----------------------------|--------------------------------|---|----------------------------------|--|----------------|---------------------|----------------------|------------------------|----------------------------|-----------------------------------|-----------------------|-----------------------|-------------------------|-------------------------------------|------------------------------|-----------------------|--------------------------------------|---------------------------------|--|
|        | SUB-TOTAL B/F                                | 385                        | 412                            | 205   | 454                              | 37                                     | 2025           | 1884                | 66                   | 1862                   | 0                          | 1216                              | 1473                  | 2026                  | 1813                    | 0                                   | 2059                         | 2344                  | 1750                                 | 20011                           |  |
| 16     | M. V. Act. Cases                             |                            |                                |   |                                  |  | 554            | 1                   | 0                    | 323                    |                            |                                   | 366                   | 508                   | 201                     | 191                                 |                              | 228                   | 1106                                 | 811                             | 4289                                       |
| 17     | Excise Act. Cases                            |                            |                                |   |                                  |  |                | 2                   | 0                    | 1                      |                            | 1                                 |                       |                       |                         |                                     |                              | 1                     | 9                                    | 28                              | 42   |
| 18     | Juvenile Act Cases                           |                            |                                |   |                                  |  |                |                     |                      |                        |                            | 145                               |                       |                       |                         |                                     |                              |                       |                                      |                                 |  |
| 19     | Forest Act Cases.                            |                            |                                |   |                                  |  |                |                     |                      |                        |                            |                                   |                       |                       |                         |                                     |                              |                       |                                      |                                 |  |
| 20     | Wild Life Cases                              |                            | 3                              |   |                                  |  |                |                     |                      | 6                      |                            |                                   |                       |                       |                         |                                     |                              |                       |                                      | 5                               | 11   |
| 21     | Cinematography/Copy right Act Cases          |                            |                                |   |                                  |  |                |                     |                      |                        |                            |                                   |                       |                       |                         |                                     |                              |                       | 1                                    | 2                               | 6  |
| 22     | Other Criminal Cases not covered above(Bail) | 50                         | 33                             | 4   | 4                                | 10                                     | 44             | 43                  | 0                    | 16                     | 0                          | 2                                 |                       |                       |                         |                                     |                              |                       |                                      |                                 | 0  |
|        | SUB-TOTAL (A)                                | 435                        | 448                            | 209   | 458                              | 47                                     | 2623           | 1930                | 66                   | 2208                   | 0                          | 145                               | 1981                  | 2227                  | 2004                    |                                     |                              | 2288                  | 3467                                 | 2643                            | 24764                                      |
| 23     | Title Suits                                  |                            | 21                             |   |                                  | 128                                    |                |                     |                      |                        |                            | 447                               | 336                   | 303                   | 163                     |                                     |                              | 299                   |                                      |                                 | 1697                                       |
| 24     | Money Suits                                  |                            | 1                              |   |                                  | 29                                     |                |                     |                      |                        |                            | 37                                | 31                    | 8                     | 6                       |                                     |                              | 27                    |                                      |                                 | 139  |
| 25     | Misc(J)Cases/Misc Case                       | 2                          | 7                              |   | 6                                | 74                                     |                |                     |                      |                        |                            | 163                               | 128                   | 184                   | 22                      |                                     |                              | 149                   |                                      |                                 | 735  |
| 26     | Title Execution Cases                        | 0                          | 25                             |   | 1                                | 22                                     |                |                     |                      |                        |                            | 96                                | 26                    | 16                    | 3                       |                                     |                              |                       |                                      |                                 | 189  |
| 27     | Title Appeals                                | 4                          | 5                              |   | 3                                | 22                                     |                |                     |                      |                        |                            |                                   |                       |                       |                         |                                     |                              |                       |                                      |                                 | 36   |
| 28     | Money Appeals                                | 1                          | 0                              |   |                                  |  |                |                     |                      |                        |                            |                                   |                       |                       |                         |                                     |                              |                       |                                      |                                 | 1  |
| 29     | Misc Civil Appeals                           | 0                          | 5                              |   |                                  | 14                                     |                |                     |                      |                        |                            |                                   |                       |                       |                         |                                     |                              |                       |                                      |                                 | 19   |
| 30     | MACT Cases                                   |                            |                                |   | 67                               |  |                |                     |                      |                        |                            |                                   |                       |                       |                         |                                     |                              |                       |                                      |                                 | 67   |
| 31     | Succession Cases                             | 13                         | 8                              |   | 16                               |  |                |                     |                      |                        |                            |                                   |                       |                       |                         |                                     |                              |                       |                                      |                                 | 37   |
| 32     | Guardianship Cases                           | 0                          | 0                              |   | 8                                |  |                |                     |                      |                        |                            |                                   |                       |                       |                         |                                     |                              |                       |                                      |                                 | 8  |
| 33     | Misc Cases ( Probate)                        | 2                          | 5                              |   | 8                                |  |                |                     |                      |                        |                            |                                   |                       |                       |                         |                                     |                              |                       |                                      |                                 | 15   |
| 34     | Title Suit ( Probate)                        | 3                          | 7                              |   |                                  |  |                |                     |                      |                        |                            |                                   |                       |                       |                         |                                     |                              |                       |                                      |                                 | 10   |
| 35     | Title Suits (Matrimonial)                    | 0                          |                                |   | 43                               |  |                |                     |                      |                        |                            |                                   |                       | 129                   | 11                      |                                     |                              |                       |                                      |                                 | 183  |
| 36     | Other Civil Cases not covered above          | 83                         | 57                             |   | 49                               |  |                |                     |                      |                        |                            |                                   |                       |                       |                         |                                     |                              |                       |                                      |                                 | 189  |
|        | SUB-TOTAL (B)                                | 108                        | 141                            |   | 201                              | 289                                    | 0              | 0                   | 0                    | 0                      | 0                          | 743                               | 521                   | 641                   | 206                     | 0                                   | 0                            | 475                   | 0                                    | 0                               | 3325                                       |
|        | GRAND TOTAL (A+B)                            | 543                        | 589                            | 209   | 659                              | 336                                    | 2623           | 1930                | 66                   | 2208                   | 0                          | 145                               | 2328                  | 2502                  | 2868                    | 2210                                | 0                            | 2763                  | 3467                                 | 2643                            | 28089                                      |

District & Sessions Judge,  
Dhubri.

**FORMAT - Y**

**STATEMENT REGARDING MONTH-WISE, COURT-WISE & CATEGORY-WISE PENDENCY OF 5 YEARS OR MORE OLD CASES**

**IN THE SUB-ORDINATE COURTS FOR THE MONTH OF DECEMBER /2022**

STATE : ASSAM

DISTRICT : DHUBRI

| Sl No.           | Category of Cases                  | In the Court of             |                                   |                            |                               |                             |                |                      |                      |                                   |                       |                           |                      |                      |                               | Category - wise total pendency as on 30.06.22 |                                |                      |                                    |                                      |
|------------------|------------------------------------|-----------------------------|-----------------------------------|----------------------------|-------------------------------|-----------------------------|----------------|----------------------|----------------------|-----------------------------------|-----------------------|---------------------------|----------------------|----------------------|-------------------------------|---|--------------------------------|----------------------|------------------------------------|--------------------------------------|
|                  |                                    | Dist. & Sess. Judge, Dhubri | Adtl. Dist. & Sess. Judge, Dhubri | Adtl. Dist. Judge Bilaspur | Special Judge (POCSO), Dhubri | Civil & Asst. Judge, Dhubri | C.J.M., Dhubri | Addl. C.J.M., Dhubri | S.D.J.M. (S), Dhubri | Principal Magistrate, JJB, Dhubri | S.D.J.M. (M) Bilaspur | S.D.J.M. (M) Hatsingimari | Munsiff No.1, Dhubri | Munsiff No.2, Dhubri | Munsiff cum J.M.F.C. Bilaspur |   | Munsiff cum JMFCS Hatsingimari | Munsiff No.3, Dhubri | JMFC No.1, Dhubri (Sri A. Sonowal) | JMFC No.2, Dhubri (Sri P. P. Phukan) |
| 1                | Sessions Cases Type-I              | 13                          | 17                                | 21                         |                               |                             |                |                      |                      |                                   |                       |                           |                      |                      |                               |   |                                |                      |                                    | 51                                   |
| 2                | Sessions Cases Type-II             | 7                           | 18                                | 7                          | 4                             |                             |                |                      |                      |                                   |                       |                           |                      |                      |                               |   |                                |                      |                                    | 36                                   |
| 3                | N.D.P.S. Act Cases                 | 2                           | 5                                 |                            | 5                             |                             |                |                      |                      |                                   |                       |                           |                      |                      |                               |   |                                |                      |                                    | 12                                   |
| 4                | Special Cases (POCSO)              |                             |                                   |                            | 3                             |                             |                |                      |                      |                                   |                       |                           |                      |                      |                               |   |                                |                      |                                    | 3                                    |
| 5                | Criminal Appeals                   |                             | 3                                 |                            |                               |                             |                |                      |                      |                                   |                       |                           |                      |                      |                               |   |                                |                      |                                    | 3                                    |
| 6                | Criminal Revisions                 |                             | 0                                 |                            |                               |                             |                |                      |                      |                                   |                       |                           |                      |                      |                               |   |                                |                      |                                    | 3                                    |
| 7                | Cases under Electricity Act        |                             | 0                                 |                            |                               |                             |                |                      |                      |                                   |                       |                           |                      |                      |                               |   |                                |                      |                                    | 0                                    |
| 8                | Cases of Rape against women        |                             | 4                                 | 5                          |                               |                             |                |                      |                      |                                   |                       |                           |                      |                      |                               |   |                                |                      |                                    | 0                                    |
| 9                | Warrant procedure IPC cases        |                             |                                   |                            |                               |                             |                |                      |                      | 187                               | 0                     | 9                         | 35                   | 214                  | 290                           | 124   | 217                            | 43                   |                                    | 9                                    |
| 10               | Summons Procedure IPC Cases        |                             |                                   |                            |                               |                             |                |                      |                      | 212                               |                       | 35                        | 71                   | 189                  | 324                           | 321   | 242                            | 69                   |                                    | 1547                                 |
| 11               | Food Adulteration Act Cases        |                             |                                   |                            |                               |                             |                |                      |                      |                                   |                       |                           |                      |                      |                               |   |                                |                      |                                    | 1883                                 |
| 12               | Essential Commodity Act Cases      |                             |                                   |                            |                               |                             |                |                      |                      |                                   |                       |                           |                      |                      |                               |   |                                |                      |                                    | 0                                    |
| 13               | Cases U/S.125 Cr.P.C.              |                             |                                   |                            |                               |                             |                |                      |                      |                                   |                       |                           |                      |                      |                               |   |                                |                      |                                    | 1                                    |
| 14               | Cases under Domestic Violence Act. |                             |                                   |                            |                               |                             |                |                      |                      |                                   |                       |                           |                      |                      |                               |   |                                |                      |                                    | 0                                    |
| 15               | N. I. Act Cases.                   |                             |                                   |                            |                               |                             |                |                      |                      |                                   |                       |                           |                      |                      |                               |   |                                |                      | 1                                  | 0                                    |
| <b>SUB-TOTAL</b> |                                    | 22                          | 47                                | 33                         | 3                             | 4                           | 399            | 454                  | 6                    | 0                                 | 399                   | 44                        | 106                  | 403                  | 614                           | 445   | 459                            | 113                  |                                    | 3551                                 |

District & Sessions Judge,  
Dhubri.

| Sl No. | Category of Cases                      | Dist. & Sess. Judge, Dhubri | Addl. Dist. & Sess. Judge Dhubri | Addl. Dist. & Sess. Judge Bilaspur | Civil & Asst. Judge Dhubri | C.J.M., Dhubri | Addl. C.J.M. Dhubri | S.D.J.M (S) Dhubri | Principal Magistrate, JJB, Dhubri | S.D.J.M. (M) Bilaspur | S.D.J.M. (M) Hatsingimari | Munsiff No.1, Dhubri | Munsiff No.2, Dhubri | Munsiff No.1, Dhubri | Munsiff No.2, Bilaspur | Munsiff cum JMFCHatsingimari | Munsiff No.3, Dhubri | JMFC No.1, Dhubri (Smt. S. Nasrin) | JMFC No.2, Dhubri (Sri P. P. Phukan) | Category wise total pendencies as on 30.06.22 |
|--------|--|-----------------------------|----------------------------------|------------------------------------|----------------------------|----------------|---------------------|--------------------|-----------------------------------|-----------------------|---------------------------|----------------------|----------------------|----------------------|------------------------|------------------------------|----------------------|------------------------------------|--------------------------------------|---|
|        | <b>SUB-TOTAL B/F</b>                   | 22                          | 47                               | 33                                 | 3                          | 4              | 399                 | 454                | 6                                 | 0                     | 0                         | 44                   | 106                  | 614                  | 403                    | 0                            | 445                  | 459                                | 113                                  | 3551  |
| 16     | M. V. Act. Cases                       |                             |                                  |                                    |                            |                |                     |                    |                                   |                       |                           |                      |                      |                      |                        |                              |                      |                                    |                                      | 0   |
| 17     | Excise Act. Cases                      |                             |                                  |                                    |                            |                |                     |                    |                                   |                       |                           |                      |                      |                      |                        |                              |                      |                                    |                                      | 0   |
| 18     | Juvenile Act Cases                     |                             |                                  |                                    |                            |                |                     |                    | 14                                |                       |                           |                      |                      |                      |                        |                              |                      |                                    | 2                                    | 2   |
| 19     | Forest Act Cases.                      |                             |                                  |                                    |                            |                |                     |                    |                                   |                       |                           |                      |                      |                      |                        |                              |                      |                                    |                                      | 14  |
| 20     | Wild Life Cases                        |                             |                                  |                                    |                            |                |                     |                    |                                   |                       |                           |                      |                      |                      |                        |                              |                      |                                    |                                      | 0   |
| 21     | Cinematography/Copy right Act Cases    |                             |                                  |                                    |                            |                |                     |                    |                                   |                       |                           |                      |                      |                      |                        |                              |                      |                                    |                                      | 0   |
|        | Other Criminal Cases not covered above |                             |                                  |                                    |                            |                | 10                  | 7                  |                                   |                       |                           |                      |                      |                      |                        |                              |                      |                                    | 1                                    | 18  |
|        | <b>SUB-TOTAL (A)</b>                   | 22                          | 47                               | 33                                 | 3                          | 4              | 409                 | 461                | 6                                 | 399                   | 0                         | 44                   | 106                  | 614                  | 403                    | 0                            | 445                  | 459                                | 116                                  | 3585  |
| 23     | Title Suits                            |                             | 9                                |                                    | 14                         |                |                     |                    |                                   |                       |                           | 177                  | 120                  | 29                   | 124                    | 0                            | 24                   |                                    |                                      | 497   |
| 24     | Money Suits                            |                             | 1                                |                                    | 2                          |                |                     |                    |                                   |                       |                           | 1                    | 5                    | 1                    | 5                      | 0                            | 1                    |                                    |                                      | 16  |
| 25     | Misc(C)Cases/Misc Case                 | 1                           | 2                                |                                    | 2                          |                |                     |                    |                                   |                       |                           | 12                   | 2                    | 0                    | 4                      | 0                            | 1                    |                                    |                                      | 24  |
| 26     | Title Execution Cases                  |                             | 13                               |                                    | 9                          |                |                     |                    |                                   |                       |                           | 48                   | 10                   | 3                    | 2                      | 0                            | 0                    |                                    |                                      | 85  |
| 27     | Title Appeals                          | 1                           | 1                                |                                    | 4                          |                |                     |                    |                                   |                       |                           |                      |                      |                      |                        |                              |                      |                                    |                                      | 6   |
| 28     | Money Appeals                          |                             |                                  |                                    |                            |                |                     |                    |                                   |                       |                           |                      |                      | 0                    |                        |                              |                      |                                    |                                      | 0   |
| 29     | Misc Civil Appeals                     |                             |                                  |                                    |                            |                |                     |                    |                                   |                       |                           |                      |                      |                      |                        |                              |                      |                                    |                                      | 0   |
| 30     | MACT Cases                             |                             |                                  | 15                                 |                            |                |                     |                    |                                   |                       |                           |                      |                      |                      |                        |                              |                      |                                    |                                      | 0   |
| 31     | Succession Cases                       | 1                           |                                  |                                    |                            |                |                     |                    |                                   |                       |                           |                      |                      |                      |                        |                              |                      |                                    |                                      | 15  |
| 32     | Guardianship Cases                     |                             |                                  |                                    |                            |                |                     |                    |                                   |                       |                           |                      |                      |                      |                        |                              |                      |                                    |                                      | 1   |
| 33     | Misc Cases ( Probate)                  |                             |                                  | 1                                  |                            |                |                     |                    |                                   |                       |                           |                      |                      |                      |                        |                              |                      |                                    |                                      | 0   |
| 34     | Title Suit ( Probate)                  |                             |                                  |                                    |                            |                |                     |                    |                                   |                       |                           |                      |                      |                      |                        |                              |                      |                                    |                                      | 1   |
| 35     | Title Suits (Matrimonial)              |                             |                                  |                                    |                            |                |                     |                    |                                   |                       |                           |                      |                      |                      |                        |                              |                      |                                    |                                      | 0   |
| 36     | Other Civil Cases not covered above    | 16                          | 36                               | 16                                 |                            |                |                     |                    |                                   |                       |                           |                      |                      |                      | 1                      |                              |                      |                                    |                                      | 1   |
|        | <b>SUB-TOTAL (B)</b>                   | 19                          | 62                               | 32                                 | 0                          | 31             | 0                   | 0                  | 0                                 | 0                     | 0                         | 238                  | 137                  | 33                   | 136                    | 0                            | 26                   | 0                                  | 0                                    | 68  |
|        | <b>GRAND TOTAL (A+B)</b>               | 41                          | 109                              | 65                                 | 3                          | 35             | 409                 | 461                | 6                                 | 399                   | 0                         | 282                  | 243                  | 647                  | 539                    | 0                            | 471                  | 459                                | 116                                  | 4299  |

District & Sessions Judge,  
Dhubri.

5-1-22

**FORMAT Z**

DISTRICT -WISE & COURT-WISE MONTHLY REPORT IN COMPLIANCE WITH ORDER NO. 24 DATED 24-04-2013  
FOR THE DISPOSAL OF 5 YEARS OR MORE OLD PENDING CASES

DISTRICT :- DHUBRI

MONTH :- DECEMBER / 2022

| Sl. No. | Name of the Court                           | Pendency of 5 years or more old cases at the beginning of the month | Addition of 5 years or more old cases during the month | Transferred out during the month (if any) | Disposal of 5 years or more old cases during the month | Pendency at the end of the month |
|---------|---|---|--|---|--|----------------------------------|
| 1       | District & Sessions Judge, Dhubri           | 37  | 4  | 0   | 0  | 41                               |
| 2       | Addl. District & Sessions Judge, Dhubri     | 111   | 0  | 0   | 2  | 109                              |
| 3       | Addl. District & Sessions Judge, Bilasipara | 65  | 1  | 0   | 0  | 66                               |
| 4       | Civil Judge & Asstt. Sessions Judge, Dhubri | 34  | 2  | 0   | 1  | 35                               |
| 5       | Special Judge (POCSO), Dhubri               | 3   | 0  | 0   | 0  | 3                                |
| 6       | Chief Judicial Magistrate, Dhubri           | 405   | 22   | 0   | 18   | 409                              |
| 7       | Addl Chief Judicial Magistrate, Dhubri      | 454   | 7  | 0   | 0  | 461                              |
| 8       | S.D.J.M.(S), Dhubri                         | 67  | 0  | 61  | 0  | 6                                |
| 9       | Principal Magistrate, JJB, Dhubri           | 14  | 0  | 0   | 0  | 14                               |
| 10      | S.D.J.M.(M), Bilasipara                     | 401   | 1  | 0   | 3  | 399                              |
| 11      | S.D.J.M. (M), Hatsingimari                  | 0   | 0  | 0   | 0  | 0                                |
| 12      | Munsiff No.1-cum- J.M.F.C., Dhubri          | 242   | 0  | 0   | 4  | 238                              |
| 13      | Munsiff No.2-cum-J.M.F.C., Dhubri           | 42  | 2  | 0   | 0  | 44                               |
| 14      | Munsiff -cum- J.M.F.C. , Bilasipara         | 131   | 8  | 0   | 2  | 137                              |
| 15      | Munsiff No-2 -cum- J.M.F.C , Bilasipara     | 110   | 0  | 0   | 4  | 106                              |
| 16      | Munsiff -cum- J.M.F.C., Hatsingimari        | 32  | 2  | 0   | 1  | 33                               |
| 17      | Munsiff No.3-cum-J.M.F.C., Dhubri           | 630   | 0  | 0   | 16   | 614                              |
| 18      | J.M.F.C No.1., Dhubri.(Sri A. Sonowal)      | 136   | 3  | 0   | 3  | 136                              |
| 19      | J.M.F.C No.2., Dhubri. (Sri P. P. Phukon)   | 399   | 28   | 1   | 23   | 403                              |
|         |   | 0   | 0  | 0   | 0  | 0                                |
|         |   | 0   | 0  | 0   | 0  | 0                                |
|         |   | 26  | 0  | 0   | 0  | 26                               |
|         |   | 380   | 68   | 0   | 3  | 445                              |
|         |   | 430   | 32   | 0   | 3  | 459                              |
|         |   | 114   | 3  | 0   | 1  | 116                              |
|         | <b>GRAND TOTAL</b>                          | <b>4263</b>   | <b>183</b>   | <b>62</b>                                 | <b>84</b>  | <b>4300</b>                      |

District & Sessions Judge  
Dhubri. *[Signature]*

**FORMAT M****DISTRICT- DHUBRI** INFORMATION REGARDING PENDENCY, INSTITUTION AND DISPOSAL OF CASES DURING THE MONTH OF DECEMBER/ 2022

| Sl. No. | Name of the Court / Presiding Officer              | Total Cases pending at the beginning of the month | Institution during the Month | Disposal during the Month |             |            |             |           |             | Pending at the end of the Month | Remarks |
|---------|--|---|------------------------------|---------------------------|-------------|------------|-------------|-----------|-------------|---------------------------------|---------|
|         |  |   |                              | Main Case                 |             |            | Misc. Case  |           |             |                                 |         |
|         |  |   |                              | Contested                 | Uncontested | Contested  | Uncontested | Contested | Uncontested |                                 |         |
| 1       | District & Sessions Judge, Dhubri                  | 542   | 182                          | 3                         | 44          | 28         | 106         |           |             | 543                             |         |
| 2       | Addl. District & Sessions Judge, Dhubri            | 572   | 80                           | 9                         | 1           | 47         | 6           |           |             | 589                             |         |
| 3       | Addl. Sess Judge cum Special Judge (POCSO), Dhubri | 214   | 18                           | 8                         | 9           | 6          | 0           |           |             | 209                             |         |
| 4       | Addl. Dist. & Sessions Judge, Bilaspipara          | 659   | 21                           | 0                         | 18          | 0          | 3           |           |             | 659                             |         |
| 5       | Civil Judge & Asstt. Sess. Judge, Dhubri           | 328   | 41                           | 7                         | 0           | 24         | 2           |           |             | 336                             |         |
| 6       | Chief Judicial Magistrate, Dhubri                  | 2620  | 95                           | 31                        | 61          | 0          | 0           |           |             | 2623                            |         |
| 7       | Addl. Chief Judicial Magistrate, Dhubri            | 1936  | 0                            | 0                         | 6           | 0          | 0           |           |             | 1930                            |         |
| 8       | S.D.J.M.(S),Dhubri                                 | 373   | 0                            | 0                         | 307         | 0          | 0           |           |             | 66                              |         |
| 9       | S.D.J.M.(M),Bilaspipara                            | 2155  | 70                           | 2                         | 12          | 0          | 3           |           |             | 2208                            |         |
| 10      | Principal Magistrate, JJB,Dhubri                   | 145   | 0                            | 0                         | 0           | 0          | 0           |           |             | 145                             |         |
| 11      | Munsiff No.1-cum- J.M.F.C., Dhubri                 | 1552  | 48                           | 12                        | 3           | 0          | 0           |           |             | 1585                            |         |
|         |  | 738   | 25                           | 2                         | 5           | 7          | 6           |           |             | 743                             |         |
| 12      | Munsiff No.2-cum-J.M.F.C., Dhubri                  | 1933  | 70                           | 7                         | 15          | 0          | 0           |           |             | 1981                            |         |
|         |  | 541   | 31                           | 0                         | 30          | 2          | 19          |           |             | 521                             |         |
| 13      | Munsiff -cum- J.M.F.C. , Bilaspipara               | 2227  | 46                           | 24                        | 14          | 2          | 6           |           |             | 2227                            |         |
|         |  | 627   | 23                           | 0                         | 5           | 3          | 1           |           |             | 641                             |         |
| 14      | Munsiff No-2 -cum-JMFC, Bilaspipara                | 2036  | 45                           | 17                        | 43          | 0          | 17          |           |             | 2004                            |         |
|         |  | 215   | 0                            | 1                         | 5           | 1          | 2           |           |             | 206                             |         |
| 15      | Munsiff No.3-cum-J.M.F.C., Dhubri                  | 1951  | 390                          | 7                         | 46          | 0          | 0           |           |             | 2288                            |         |
|         |  | 417   | 61                           | 0                         | 0           | 2          | 1           |           |             | 475                             |         |
| 16      | J.M.F.C.No.1, Dhubri.(Sri A. Sonowal)              | 3433  | 66                           | 14                        | 18          | 0          | 0           |           |             | 3467                            |         |
| 17      | J.M.F.C.No.2, Dhubri (Sri P. P. Phukon)            | 2576  | 94                           | 8                         | 19          | 0          | 0           |           |             | 2643                            |         |
|         | <b>GRAND TOTAL</b>                                 | <b>27790</b>                                      | <b>1406</b>                  | <b>152</b>                | <b>661</b>  | <b>122</b> | <b>172</b>  |           |             | <b>28089</b>                    |         |

District & Sessions Judge  
Dhubri.

5-1-23

**FORMAT - M 1****MONTHLY DISTRICT-WISE RETURN (COMPILED) IN REGARD TO  
DIFFERENT CATEGORY OF CASES PENDING AT THE END OF THE DECEMBER, 2022**

STATE : ASSAM

DISTRICT : DHUBRI

| Sl. No. | Types of Cases  | No. of Cases Pending | Remarks |
|---------|---|----------------------|---------|
| 1       | Sessions Cases Type-I   | 183                  |         |
| 2       | Sessions Cases Type-II  | 547                  |         |
| 3       | Criminal Appeals  | 25                   |         |
| 4       | Criminal Revisions  | 23                   |         |
| 5       | Warrant procedure IPC Cases   | 6993                 |         |
| 6       | Summons Procedure IPC Cases   | 9417                 |         |
| 7       | Food Adulteration Act Cases   | 0                    |         |
| 8       | NDPS Act Cases & (Special Pocso Cases)  | 730                  |         |
| 9       | MACT Cases  | 67                   |         |
| 10      | Cases under Electricity Act.  | 1                    |         |
| 11      | Essential Commodity Act Cases   | 27                   |         |
| 12      | Cases U/S. 125 Cr. P.C.   | 373                  |         |
| 13      | Cases under Domestic violence Act.  | 1370                 |         |
| 14      | N.I. Act. Cases   | 322                  |         |
| 15      | M.V. Act. Cases   | 4289                 |         |
| 16      | Excise Act. Cases   | 42                   |         |
| 17      | Juvenile Act. Cases   | 145                  |         |
| 18      | <b>Other Criminal Cases not covered above (Bail etc.)</b>                                   | 277                  |         |
| 19      | Title Suits   | 1697                 |         |
| 20      | Money Suits   | 139                  |         |
| 21      | Misc (J) Cases  | 735                  |         |
| 22      | Title Execution Cases   | 189                  |         |
| 23      | Title Appeals   | 36                   |         |
| 24      | Money Appeals   | 1                    |         |
| 25      | Misc. Civil Appeals   | 19                   |         |
| 26      | Succession Cases  | 37                   |         |
| 27      | Guardianship Cases  | 8                    |         |
| 28      | Misc. Cases ( Probate)  | 15                   |         |
| 29      | Title Suits ( Probate)  | 10                   |         |
| 30      | Title Suits (Matrimonial)   | 183                  |         |
| 31      | <b>Other Civil Cases not covered above. (Consumer, Election, L.A. Etc, L.A.Execution, )</b> | 189                  |         |
|         | <b>TOTAL</b>  | <b>28089</b>         |         |

District & Sessions Judge,  
Dhubri.

5-1-23



**FORMAT - M 2**

STATEMENT REGARDING INSTITUTION, DISPOSAL AND PENDENCY OF CASES RELATING TO CRIME AGAINST WOMEN, JUVENILES & UNDER THE PREVENTION OF CORUPTION ACT, POCSO ACT AND UNDER COMERCIAL COURTS AND CASES AGAINST MPS AND MLAS IN DHUBRI DISTRICT JUDICIARY FOR THE MONTH OF DECEMBER, 2022

| SL. NO. | Case Relating to   | Pendency at the beginning of the month | Institution during the month | Disposal during the month | Pendency at the end of the month |
|---------|--|--|------------------------------|---------------------------|----------------------------------|
| 1       | Crime against women (Excluding Rape u/s 376 IPC & POCSO) | 4637                                   | 180                          | 70                        | <b>4747</b>                      |
| 2       | Juveniles (JJB)  | 145                                    | 0                            | 0                         | <b>145</b>                       |
| 3       | P. C. Act.   | 0                                      | 0                            | 0                         | 0                                |
| 4       | POCSO  | 288                                    | 16                           | 17                        | <b>287</b>                       |
| 5       | Commercial Courts  | 0                                      | 0                            | 0                         | <b>0</b>                         |
| 6       | Mps and MLAs   | 1                                      | 0                            | 0                         | <b>1</b>                         |
| 7       | SC/ST (Prevention of Atrocities) Act                     | 0                                      | 0                            | 0                         | 0                                |
| 8       | Wild-Life Protection Act, 1972                           | 9                                      | 0                            | 0                         | <b>9</b>                         |
| 9       | Rape (u/s 376 IPC)                                       | 495                                    | 32                           | 14                        | <b>513</b>                       |
|         | <b>Total</b>   | <b>5575</b>                            | <b>228</b>                   | <b>101</b>                | <b>5702</b>                      |

  
District & Sessions Judge  
Dhubri.

5-1-23